



Meeting was held on January 12, 2020 at Pin Palace time is 2:00 PM

Meeting was called to order.

We had special guests of John Carson his dog Freckles and the Vice President of the Rescue Me Organization for a presentation. They were presented a check for \$1240 to help our local Vets with pets. They are the local chapter of Pets for Vets organization. John talked about their program and how they help the veterans or our area. He also talked about the book Scruffy that he wrote and how the proceeds of it goes to the program.

Old Business:

Tournament Reports:

The upcoming tournaments we have are as follows:

Pepsi Sectional at Pin Palace on February 1, 2020 at 10:00 AM

Youth City at Pin Palace on February 15-16, 2020

AL State Youth at Madison in March 14-15, 21-22 & 28-29

AL State Mixed at Madison in June 6-7, 13-14 & 20-21

The 2 state tournaments will require the help of the entire board. You will need to check your calendars to see what your availability is for this. I do have a couple of non-board members I may be able to have help also.

Tournament Reports:

Senior Tournament -	6 Teams	Fees Collected	
	17 Doubles	Lineage:	\$744
	35 Singles	Prize:	\$744
	31 All Events	All Events:	\$155
		<u>Expense:</u>	<u>\$186</u>
		Total:	\$1829
Woman City -	8 Teams	Fees Collected	
	15 Doubles	Lineage:	\$910
	29 Singles	Prize:	\$1092
	25 All Events	All Events:	\$215
	18 All Events Sr	<u>Expense:</u>	<u>\$182</u>
		Total;	\$2399
Open City -	15 Teams	Fees Collected	
	23 Doubles	Lineage:	\$1490
	43 Singles	Prize:	\$1788
	33 All Events	All Events;	\$305
	28 All Events Sr	<u>Expense:</u>	<u>\$298</u>
		Total:	\$3881

Collections for the Vets during November we had a much better year. The total was \$2481 with 16 of 40 leagues participating. Rescue Me Organization issued a check for \$1240 and the Tut Home issued a check for \$1241. The financial report gives a break down by league.



New Business:

Hall of Fame: As we had no applications turned in for this years event, we decided to move it to 2022. Larry is hoping to have some applications then.

Lane Inspection:

New from Nationals: Nationals will now be doing lane inspection. The centers will be put on a tier system but ALL centers will be certified. We will not be doing any inspections from now on. Nationals will start inspecting in 2022. If we get an option for a buy back of equipment from Nationals we will discuss if we want to sell it back the equipment will be kept at M Webber's house for now.

Engaging our Community: P Proctor discussed information he learned while at the Nationals meeting last year. A committee will was formed to see about putting this into action.

Patrick Proctor ©

Aimee Burnham

Larry Keel

Lynn Bodart

Brian Burnham

Don Millitello

Barbara Turner

There was much discussion regarding secretaries not performing their duties as needed. This is concerning awards by some and bowler of the month. On awards there is still a couple that are not sending them in on a timely manner. This is especially bad when it concerns an honor score. R Swaim emailed the secretaries to take the Christmas break and catch up on them. This was tabled and handed to the Awards Committee to come up with suggestions.

Regarding Bowler of the Month. We have 40 leagues and only about 6 are submitting this. This is still very confusing to them and they don't want to take the time to pull the information. R Swaim has given them a step by step way to pull it out of BLS to no avail. A couple of secretaries are sending her their information weekly so she can put it together. Some are sending reports once every 3 or 4 months then R Swaim has to go back over the information to see where it needs to be changed. This is time consuming and frustrating. After much discussion A Burnham made a motion to discontinue Bowler of the Month effective 2020-2021 season. Motion passed with majority yes and 2 nays. The 2 explained they were more about recognition to the bowlers not so much about Bowler of the Month.

J Moore touched on the youth program at RSA and that the sport league there and Pin Palace were going to have small competition between themselves. He also suggested that the 3rd VP G. Johnson also give a report of the youth programs at our meetings.

Next meeting will be held at Madison on April 19, 2020 at 2:00 PM

Report submitted by

Rhonda Swaim

Huntsville USBC Association Manager

